

COSSINGTON PARISH COUNCIL

You are hereby summoned to attend a Meeting of Cossington Parish Council which will be held in the Village Hall, Cossington on Monday, 11th March 2019 at 7.30 p.m.


AGENDA

1. Apologies
2. To identify any Disclosures of Interest.
3. Minutes of the Meeting of the Council held on 11th February 2019 to be presented and signed.
4. To receive a short re-application presentation from Jo Fryer, Planning Consultant, and Alan Clark, Director of Montana Scaffolding, on proposals for self-storage units at Cossington Lane.
5. Reports from Organisations – Village Hall Committee and Neighbourhood Watch
6. Village Maintenance Items a) Highway defects; b) fly-tipping; c) Flood Group Update; d) police speed checks, Middle Road; e) Dog Fouling; f) Brent Road flooding issue; g) Tree, Village Centre; h) security light, Wessex Water premises; i) any other maintenance issues.
7. Accounts for Payment – Parish Clerk – expenses TBA.

Open Meeting

8. Planning Matters - to consider 002 – Erection of a dwelling and alteration of access, Grange Cottage, Middle Road – P. Jasinski; 004 – Erection of single storey extension to north elevation, Sunnyholme, Middle Road – S. Brewer together with any other planning application received by the date of the Meeting and an update on any outstanding planning condition compliance issues and clarification of application of the County Parking Standards.
9. QE II R.M. Smith Playing Field – tree planting/litter pick event, archery, Sustrans container and change of padlock/key register.
10. Cossington in Bloom 2019 – initial considerations
11. Pharmacy arrangements update.
12. Date and time of next Meeting (Annual Parish Meeting) – Monday, 8th April 2019 at 7.30 p.m.

5th March 2019



RICHARD YOUNG
Clerk of the Council
Tel 01278 789859

The Press and Public are welcome to attend this Meeting

Members are reminded that the Council has a general duty to consider the following matters in the exercise of any of its functions: Equal Opportunities (race, gender, sexual orientation, marital status and any disability), Crime and Disorder, Health and Safety and Human Rights.